

## NOTICE OF MEETING

<b>Meeting</b>	Standing Advisory Council for Religious Education
<b>Date and Time</b>	Tuesday, 7th March, 2017 at 2.00 pm
<b>Place</b>	Ashburton Hall, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

At 1.30pm, prior to the start of the main meeting, there will be a short presentation on Hinduism by Sushma Sahajpal, SACRE's Hindu representative.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

**3. MINUTES (Pages 1 - 8)**

To confirm the minutes of the previous meeting on 15 November 2016.

**4. MATTERS ARISING**

To consider any matters arising from the Minutes of the meeting on 15 November 2016.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements.

**6. DEPUTATIONS**

To receive any deputations.

**7. LAUNCH OF LIVING DIFFERENCE III (Verbal Report)**

To receive a verbal report on behalf of the Director of Children's Services on the launch of Living Difference III on 8 December 2016 in the Ashburton Hall, Winchester.

**8. MONITORING GROUP (Pages 9 - 14)**

To receive the report of the Director of Children's Services on the activities and discussions of the monitoring group in relation to the monitoring of RE across Hampshire.

**9. NATIONAL RE MATTERS, INCLUDING THE REC COMMISSION ON RE (Verbal Report)**

To receive a verbal report on behalf of the Director of Children's Services on the activities of the REC Commission on RE and other significant national RE Matters and to consider the implications for Hampshire.

**10. RELIGIOUS EDUCATION, THE WIDER CURRICULUM AND ENGAGEMENT WITH PARENTS IN HAMPSHIRE SCHOOLS (Pages 15 - 18)**

To receive a report from the Director of Children's Services on developments in relation to RE and the wider curriculum in Hampshire schools and engagement with parents in Hampshire schools, including withdrawal from RE.

**11. SACRE YOUTH VOICE (Verbal Report)**

To receive a verbal report on behalf of the Director of Children's Services on the activities of SACRE Youth Voice since the SACRE meeting on 15 November 2016.

**12. SOUTH CENTRAL SACRE HUB (Verbal Report)**

To receive a verbal report on behalf of the Director of Children's Services on the activities of the South Central SACRE RE Hub.

**13. ANY OTHER BUSINESS**

**14. DATE, TIME AND VENUE OF NEXT MEETING**

The next meeting is scheduled for 19 June 2017 at 2.00pm at a venue to be decided.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.